



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

August 1, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from July 1, 2025, through July 31, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate



GRANT Program

July 1, 2025 Approved Applicants for Obligated Funds

| Applicant Name | Project Title | Organization Type | Federal Funds Requested | Federal Grant Match Required % | GRANT Funds Committed | % of Total Project Cost | Local Match Required | Additional Funding | Total Project |
|---|--|-------------------|-------------------------|--------------------------------|-----------------------|-------------------------|----------------------|--------------------|------------------|
| 1 Russell County Fiscal Court | FEMA Assistance to Firefighters Grant | County | \$ 428,571.00 | 5% | \$ 20,805.00 | 4.6% | \$ 624.00 | \$ - | \$ 450,000.00 |
| 2 Wellspring, Inc. | Southeast Permanent Supportive Housing | 501 (c)(3) | \$ 387,326.00 | 25% | \$ 92,221.00 | 19.0% | \$ 4,611.00 | \$ - | \$ 484,158.00 |
| 3 City of Pikeville | Vision Zero Pikeville Implementation Grant | City | \$ 7,400,000.00 | 20% | \$ 490,000.00 | 5.0% | \$ 10,000.00 | \$ 1,900,000.00 | \$ 9,800,000.00 |
| 4 Wellspring, Inc. | Journey Permanent Supportive Housing | 501 (c)(3) | \$ 297,679.00 | 25% | \$ 22,455.00 | 7.0% | \$ 1,123.00 | \$ - | \$ 321,257.00 |
| 5 Wellspring, Inc. | Murray-Baxter Permanent Supportive Housing | 501 (c)(3) | \$ 68,379.00 | 25% | \$ 16,281.00 | 19.0% | \$ 814.00 | \$ - | \$ 85,474.00 |
| 6 Perry County Fiscal Court | East Perry Sports Complex Project | County | \$ 1,000,000.00 | 50% | \$ 1,000,000.00 | 9.0% | \$ 30,000.00 | \$ 9,040,778.00 | \$ 11,070,778.00 |
| 7 City of Columbia | Sidewalk Connectivity Project | City | \$ 1,249,360.00 | 20% | \$ 302,970.00 | 19.4% | \$ 9,089.00 | \$ 281.00 | \$ 1,561,700.00 |
| 8 Foundation for Appalachian Kentucky | The Eastern Kentucky STEM Collaborative: Bridging the Digital Divide, Building Futures in STEM | 501 (c)(3) | \$ 500,000.00 | 20% | \$ 99,035.00 | 15.7% | \$ 3,565.00 | \$ 29,746.00 | \$ 632,346.00 |
| 9 City of Maysville | Limestone Creek & Kennedy Creek Watershed Management Plan | City | \$ 75,000.00 | 40% | \$ 48,500.00 | 38.8% | \$ 1,455.00 | \$ 45.00 | \$ 125,000.00 |
| 10 Family & Children's Place, Inc. | Central Louisville Coalition (Drug-Free Communities) | 501 (c)(3) | \$ 125,000.00 | 50% | \$ 118,750.00 | 47.5% | \$ 5,938.00 | \$ 312.00 | \$ 250,000.00 |
| 11 City of Jenkins | Jenkins (Elkhorn) Lake Dam Project | City | \$ 1,500,000.00 | 50% | \$ 1,470,588.00 | 49.0% | \$ 29,412.00 | \$ - | \$ 3,000,000.00 |
| 12 Lewis County Fiscal Court | Montgomery Creek-Kinniconick Creek Watershed Management Plan | County | \$ 113,000.00 | 40% | \$ 74,579.00 | 39.6% | \$ 746.00 | \$ 8.00 | \$ 188,333.00 |
| 13 Buffalo Trail Water Association, Inc | BTWA Water System Improvement Project | Public Services | \$ 1,404,360.00 | 20% | \$ 344,206.00 | 19.6% | \$ 6,884.00 | \$ - | \$ 1,755,450.00 |
| | | | \$ 14,548,675 | | \$ 4,100,390 | | \$ 104,261 | \$ 10,971,170 | \$ 29,724,496 |

| | Max. Award Available | GRANT Funds Committed - Prior Periods | GRANT Funds Committed - Current Month | GRANT Funds Committed - TOTAL | GRANT Funds Disbursed - TOTAL | GRANT Funds Recaptured - TOTAL | Remaining Funds Available |
|----------------|----------------------|---------------------------------------|---------------------------------------|-------------------------------|-------------------------------|--------------------------------|---------------------------|
| 501(c)(3) | \$ 38,800,000 | \$ 30,437,707 | \$ 348,742 | \$ 30,786,449 | \$ 3,719,275 | \$ 230,564 | \$ 8,244,115 |
| City/County | \$ 155,200,000 | \$ 105,338,150 | \$ 3,751,648 | \$ 109,089,798 | \$ 3,344,083 | \$ 3,596,472 | \$ 49,706,674 |
| Grant Ready KY | \$ 4,000,000 | \$ 4,000,000 | \$ - | \$ 4,000,000 | \$ 1,441,484 | \$ - | \$ - |
| Operating Exp | \$ 2,000,000 | \$ 2,000,000 | \$ - | \$ 2,000,000 | \$ 198,069 | \$ - | \$ - |
| Total | \$ 200,000,000 | \$ 141,775,857 | \$ 4,100,390 | \$ 145,876,247 | \$ 8,702,911 | \$ 3,827,036 | \$ 57,950,789 |

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Russell County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Homeland Security - FEMA
Application Program: Assistance to Firefighters Grant Funding
ALN: 97.044
Application Deadline: June 1, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$428,571
Expected Award Decision Date: August 21, 2024
% Required: 5%
\$ Required: \$21,429

Project Information

Project Title: FEMA Assistance to Firefighters Grant
Location (city): Russell Springs
Regional Project? No
Impact County? No
Participating counties: Russell
Estimated Begin Date: September 1, 2025
Estimated End Date: December 31, 2025
FI Number: 119953
Location (county): Russell
Project Description: The Russell County Fiscal Court is requesting GRANT program funding to purchase a new NFPA-compliant Tanker/Tender to replace an outdated apparatus that no longer meets current safety or performance standards. The new unit will significantly improve the department's capacity to deliver water in areas with limited hydrant access, ultimately enhancing the department's ability to protect life and property in rural areas of Russell County.

Eligible Uses to occur at the Project:

Preserve or enhance buildings that are of local historic or economic interest
The purchase of a new NFPA Compliant Tanker/Tender w/Pumping capabilities is essential to preserving all structures for economic enhancement and local tourism

Anticipated Project Costs

Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$450,000 |
| \$450,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$20,805 | 4.6% |
| \$428,571 | 95.2% |
| \$624 | 0.1% |
| \$450,000 | 100.0% |

Local Match Required: 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

94

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$20,805

% of Total Project Cost: 4.6%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Wellspring, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care Program
ALN: 14.267
Application Deadline: September 28, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$387,326
Expected Award Decision Date: January 15, 2025
% Required: 25%*
\$ Required: \$96,832

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Supportive Housing
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 119958
Location (county): Jefferson
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026

Project Description: Wellspring, Inc. is requesting GRANT program funding for the Southeast Permanent Supportive Housing project. These funds are essential to supporting Wellspring's supportive housing initiative for individuals experiencing homelessness and living with serious mental illness. These funds will expand access to safe, stable housing and wraparound services for more than 80 individuals and families affected by mental illness.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

| | Total Project Costs |
|---------------------|---------------------|
| Supportive Services | \$248,388 |
| Operating | \$107,864 |
| Administration | \$30,574 |
| HMIS | \$500 |
| Cash Match | \$96,832 |
| TOTAL | \$484,158 |

Anticipated Project Funding

| | Amount | % of Total |
|---------------------------------|------------------|---------------|
| GRANT Program Funding Requested | \$92,221 | 19.0% |
| Federal Grant | \$387,326 | 80.0% |
| Local Match Required | \$4,611 | 1.0% |
| TOTAL | \$484,158 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 61

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$92,221

% of Total Project Cost: 19.0%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: City of Pikeville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Transportation
Application Program: Safe Streets & Roads for All
ALN: 20.939
Application Deadline: June 26, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$7,400,000
Expected Award Decision Date: October 1, 2025
% Required: 20%
\$ Required: \$1,960,000

Project Information

Project Title: Vision Zero Pikeville Implementation Grant
Location (city): Pikeville
Regional Project? No **Participating counties:** Pike
Impact County? Yes
Estimated Begin Date: October 1, 2025
Estimated End Date: October 1, 2026
Project Description: The City of Pikeville is requesting GRANT program funding to help implement its Vision Zero Pikeville Safety Action Plan. The Vision Zero Pikeville Safety Action Plan will implement infrastructure safety improvements along two of Pikeville's most critical roadways in hopes of eliminating an alarming number of traffic deaths along US 23.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Road improvements
Inspection, Management & Reporting
TOTAL

| Total Project Costs |
|---------------------|
| \$955,000 |
| \$8,005,000 |
| \$840,000 |
| \$9,800,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
KY Transportation
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$490,000 | 5.0% |
| \$7,400,000 | 75.5% |
| \$10,000 | 2.0% |
| \$1,900,000 | 19.4% |
| \$9,800,000 | 100.0% |

Local Match Required: 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 90

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$490,000**
% of Total Project Cost: 5.0%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Wellspring, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: September 28, 2024
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$297,679
Expected Award Decision Date: January 15, 2025
Yes **% Required:** 25%*
\$ Required: \$23,578

*Federal Grant requires 25% match
of federal grant excluding funds
going towards rental assistance

Project Information

Project Title: Journey Permanent Supportive Housing
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 119975
Location (county): Jefferson
Estimated Begin Date: February 1, 2025
Estimated End Date: January 31, 2026
Project Description: Journey Permanent Supportive Housing serves 23 women who without housing and supportive services provided, would continue to be homeless. They would likely continue to rotate through our local jail, emergency rooms, and homeless camps. In addition to housing, all of the women receive case management services through Wellspring. Additional services available to the women include assistance with life skills, peer support, behavioral health services, crisis stabilization, and supported employment.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administrative Costs & Planning
TOTAL

| Total Project Costs | |
|---------------------|------------------|
| | \$321,257 |
| | \$321,257 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$22,455 | 7.0% |
| \$297,679 | 92.7% |
| \$1,123 | 0.3% |
| \$321,257 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$22,455

% of Total Project Cost: 7.0%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Wellspring, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development

Application Program: Continuum of Care

ALN: 14.267

Application Deadline: September 28, 2024

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$68,379

Expected Award Decision Date: January 15, 2025

Yes

% Required: 25%*

\$ Required: \$17,095

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Murray-Baxter Permanent Supportive Housing

Location (city): Louisville

Regional Project? No

Impact County? No

Participating counties: Jefferson

FI Number: 119939

Location (county): Jefferson

Estimated Begin Date: September 1, 2025

Estimated End Date: August 31, 2026

Project Description: The Murray-Baxter grant and matching funds will cover the cost of housing and supportive services for 13 homeless adults disabled by mental illness in Metro Louisville. Wellspring owns two apartment buildings for a total of 9 units specifically for this grant and four other participants will be in scattered-site units with local landlords. Each tenant will receive case management from Wellspring. The case management will focus on the individual needs of the client focusing primarily on housing stability, but also assisting with recovery, employment, basic living skills and health services. Additional Wellspring services will be available, including therapy, peer support, crisis stabilization, and supported employment.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administrative Costs & Planning

TOTAL

| Total Project Costs | |
|---------------------|-----------------|
| | \$85,474 |
| | \$85,474 |

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-----------------|---------------|
| \$16,281 | 19.0% |
| \$68,379 | 80.0% |
| \$814 | 1.0% |
| \$85,474 | 100.0% |

Local Match Required 5%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$16,281

% of Total Project Cost:

19.0%

Approval Date:

July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of the Interior -- National Parks Service
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$1,000,000
Application Deadline: June 15, 2025 **Expected Award Decision Date:** November 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$1,000,000

Project Information

Project Title: East Perry Sports Complex **FI Number:** 119952
Location (city): Hazard **Location (county):** Perry
Regional Project? No **Participating counties:** Perry
Impact County? Yes
Estimated Begin Date: March 1, 2026 **Estimated End Date:** February 28, 2027
Project Description: Perry County Fiscal Court is requesting GRANT Program funds to develop a state-of-the-art sports park. The project will construct 3 baseball/softball fields, 1 concession stand with bathrooms and locker rooms, site preparation, roadway, parking area, water, sewer and storm drains, and electrical distribution.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Create or expand recreational facilities
 Construct or expand other facilities that promote or enhance economic development or tourism opportunities
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Other: Sports facility construction
TOTAL

| Total Project Costs |
|---------------------|
| \$11,070,778 |
| \$11,070,778 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Other: AMLER Grant
 Other: Local Bond
TOTAL

| Amount | % of Total |
|---------------------|---------------|
| \$1,000,000 | 9.0% |
| \$1,000,000 | 9.0% |
| \$30,000 | 0.3% |
| \$5,000,000 | 45.2% |
| \$4,040,778 | 36.5% |
| \$11,070,778 | 100.0% |

Local Match Required 3%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 86

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,000,000

% of Total Project Cost: 9.0%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: City of Columbia
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Transportation
Application Program: Transportation Alternatives Program
ALN: 20.205 **Federal Funds Being Requested:** \$1,249,360
Application Deadline: June 30, 2025 **Expected Award Decision Date:** January 1, 2026
Match Funding Required by Federal Program: **% Required:** 20%
\$ Required: \$312,340

Project Information

Project Title: Sidewalk Connectivity Project **FI Number:** 119951
Location (city): Columbia **Location (county):** Adair
Regional Project? No **Participating counties:** Adair
Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** December 31, 2027
Project Description: The City of Columbia is requesting GRANT Program funds to install approximately 1.532 miles of new ADA compliant sidewalks in the right-of-way through the downtown area of Columbia to the Adair County School Complex. The sidewalks will be a minimum width of 4 feet, expanding to 5 feet where the right-of-way allows, to comfortably accommodate pedestrians and meet recommended design standards.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Other: Project will correct significant public safety and handicap accessibility concerns posed by damaged, aged, and non-compliant sidewalk systems for citizens utilizing Downtown Columbia's sidewalks.

Anticipated Project Costs

Administration costs & planning
Road improvements
TOTAL

| Total Project Costs |
|---------------------|
| \$410,000 |
| \$1,151,700 |
| \$1,561,700 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$302,970 | 19.4% |
| \$1,249,360 | 80.0% |
| \$9,089 | 0.6% |
| \$281 | 0.0% |
| \$1,561,700 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$302,970

% of Total Project Cost: 19.4%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Foundation for Appalachian Kentucky
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: READY Grants to Grow Initiative
ALN: 23.002 **Federal Funds Being Requested:** \$500,000
Application Deadline: February 14, 2025 **Expected Award Decision Date:** September 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$100,000

Project Information

The Eastern Kentucky STEM Collaborative: Bridging the Digital Divide, Building Futures
Project Title: in STEM **FI Number:** 119969
Location (city): Hazard **Location (county):** Perry
Regional Project? Yes **Participating counties:** Harlan, Laurel, Perry, Rowan, Whitley
Impact County? Yes
Estimated Begin Date: October 1, 2025 **Estimated End Date:** September 30, 2028
Project Description: Foundation for Appalachian Kentucky is seeking GRANT Program Funds for its Eastern Kentucky STEM Collaborative project. This project seeks to expand access and opportunity to STEM education and workforce development in underserved communities across Eastern Kentucky. This initiative will build and support a regional STEM ecosystem through coalition-building, professional development for educators, and real-world STEM experiences for students. Planned activities include annual convenings, development of a regional workforce strategy, and expanded access to curriculum and career pathways aligned with local industry needs.
Eligible Uses to occur at the Project:
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Other: Building a competitive workforce -- education and workforce development for youth and adults.

Anticipated Project Costs

Administration costs & planning
Equipment
Other: Personnel
TOTAL

| Total Project Costs |
|---------------------|
| \$424,846 |
| \$2,500 |
| \$205,000 |
| \$632,346 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Other: In-Kind
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$99,035 | 15.7% |
| \$500,000 | 79.1% |
| \$3,565 | 0.6% |
| \$29,746 | 4.7% |
| \$632,346 | 100.0% |

Local Match Required 3.6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 87

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$99,035
% of Total Project Cost: 15.7%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: City of Maysville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Environmental Protection Agency
Application Program: Nonpoint Source Implementation Grants
ALN: 66.460 **Federal Funds Being Requested:** \$75,000
Application Deadline: February 14, 2025 **Expected Award Decision Date:** October 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 40%
\$ Required: \$50,000

Project Information

Project Title: Plan
Location (city): Maysville
Regional Project? No **Participating counties:** Mason
Impact County? Yes
FI Number: 119966
Location (county): Mason
Estimated Begin Date: October 1, 2025 **Estimated End Date:** October 1, 2028
Project Description: The City of Maysville is requesting funds for the development of a watershed management plan for Limestone and Kennedy Creek. The focus is on developing a plan to assess current watershed conditions and identify potential non-point source pollution concerns as well as evaluating the health and sustainability of the watershed.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance the quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

| Total Project Costs |
|---------------------|
| \$125,000 |
| \$125,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$48,500 | 38.8% |
| \$75,000 | 60.0% |
| \$1,455 | 1.2% |
| \$45 | 0.0% |
| \$125,000 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$48,500

% of Total Project Cost: 38.8%

Approval Date:

July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Family & Children's Place, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Health and Human Services
Application Program: Drug-Free Communities Support Program
ALN: 93.276 **Federal Funds Being Requested:** \$125,000
Application Deadline: March 14, 2024 **Expected Award Decision Date:** August 16, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$125,000

Project Information

Project Title: Central Louisville Coalition **FI Number:** 119965
Location (city): Louisville **Location (county):** Jefferson
Regional Project? No **Participating counties:** Jefferson
Impact County? No
Estimated Begin Date: September 30, 2024 **Estimated End Date:** September 29, 2025
Project Description: Family & Children's Place, Inc. is requesting funds to support key personnel, as well as fringe benefits, travel required to training events, essential program supplies, and external evaluation services to help combat youth substance use. The project addresses risk factors that lead to an increase in substance use and promotes protective factors that minimize the risk of substance use.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

| Total Project Costs |
|---------------------|
| \$250,000 |
| \$250,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$118,750 | 47.5% |
| \$125,000 | 50.0% |
| \$5,938 | 2.4% |
| \$312 | 0.1% |
| \$250,000 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$118,750

% of Total Project Cost: 47.5%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: City of Jenkins
Organization Type: City

Federal Application Information:

Application Sponsor: US Department of the Army - US Army Corps of Engineers
Application Program: Southern and Eastern KY Environmental Infrastructure
ALN: 12.026
Application Deadline: June 1, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,500,000
Expected Award Decision Date: June 1, 2025
% Required: 50%
\$ Required: \$1,500,000

Project Information

Project Title: Jenkins (Elkhorn) Lake Dam Project
FI Number: 119959
Location (city): Jenkins
Location (county): Letcher
Regional Project? No
Participating counties: Letcher
Impact County? Yes
Estimated Begin Date: August 1, 2025
Estimated End Date: August 1, 2026
Project Description: The City of Jenkins is requesting GRANT Program funds to complete a study of the current failing dam and work on solutions to ensure continued future use and safety.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Acquire private property that promotes local economic vitality & housing development/enhancement
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

| Total Project Costs |
|---------------------|
| \$3,000,000 |
| \$3,000,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$1,470,588 | 49.0% |
| \$1,500,000 | 50.0% |
| \$29,412 | 1.0% |
| \$3,000,000 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,470,588

% of Total Project Cost: 49.0%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Lewis County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Environmental Protection Agency
Application Program: Nonpoint Source Implementation Grants
ALN: 66.460
Application Deadline: February 14, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$113,000
Expected Award Decision Date: October 1, 2025
% Required: 40%
\$ Required: \$75,333

Project Information

Project Title: Montgomery Creek-Kinniconick Creek Watershed Management Plan
FI Number: 119957
Location (city): Vanceburg
Location (county): Lewis
Regional Project? No
Participating counties: Lewis
Impact County? Yes
Estimated Begin Date: October 1, 2025
Estimated End Date: October 1, 2028
Project Description: The Lewis County Fiscal Court is requesting GRANT Program funds to aid the county's flood mitigation and non-point source pollution goals in the Montgomery Creek-Kinniconick Creek watershed basin.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

| Total Project Costs |
|---------------------|
| \$188,333 |
| \$188,333 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Lewis County Fiscal Court
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$74,579 | 39.6% |
| \$113,000 | 60.0% |
| \$746 | 0.4% |
| \$8 | 0.0% |
| \$188,333 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

63

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$74,579

% of Total Project Cost: 39.6%

Approval Date: July 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2025
Applicant: Buffalo Trail Water Association, Inc.
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,404,360
Expected Award Decision Date: September 1, 2025
% Required: 20%
\$ Required: \$351,090

Project Information

Project Title: BTWA Water Systems Improvements Project
Location (city): Mt. Olivet
Regional Project? No
Impact County? No
Participating counties: Robertson
FI Number: 119956
Location (county): Robertson
Estimated Begin Date: December 1, 2025
Estimated End Date: December 1, 2027
Project Description: Buffalo Trail Water Association, Inc. is requesting GRANT Program funds to help cover the cost of replacing waterlines in Robertson County from French Lane, Gayles Gorge, Hwy 616, HWY 1029, US 62 to Thomas Main. The project will involve the replacement and installation of approximately 33,000 LF of 4", 6", and 8" water main. The existing water mains are made of older Class 160 material and are prone to leaks and breaks. The replacement of these water mains and pump station will eliminate problematic existing lines, which also eliminates health and safety concerns for customers.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Other: Provide necessary infrastructure for water services to improve water quality and eliminate customer health and safety issues.

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

| Total Project Costs |
|---------------------|
| \$207,750 |
| \$1,547,700 |
| \$1,755,450 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$344,206 | 19.6% |
| \$1,404,360 | 80.0% |
| \$6,884 | 0.4% |
| \$1,755,450 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

60

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$344,206

% of Total Project Cost: 19.6%

Approval Date: July 23, 2025

GRANT Program

July 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

| | Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Denial Letter | Incomplete Application | Ineligible Project | Funds Requested > Required Federal Match |
|---|--|--|-------------------|-----------------------|------------------------|------------------------|--------------------|--|
| 1 | City of Winchester | Main Street High Pedestrian Improvements | City | \$ 1,000,000.00 | Denial Ltr - 7/15/2025 | | x | X - award date outside of 12-month window. |
| 2 | The City Utility Commission of the City of Owensboro, Kentucky | OMU 138kV Tower Replacement | Public Services | \$ 472,813.00 | Denial Ltr - 7/15/2025 | X | | Not an eligible applicant |

GRANT Program

July 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

| | Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Approval | Date of Recaptured | Reason for Recapture |
|---|----------------------------------|---|-------------------|-----------------------|------------------|--------------------|---------------------------------------|
| 1 | Volunteers of America Mid-States | Recovery Reintegration Program | 501 (c)(3) | \$ 158,732.00 | 5/21/2025 | 6/26/2025 | Federal Grant application not awarded |
| 2 | City of Burnside | Burnside Water Storage Tank Cleaning & Painting Project | City | \$ 40,320.00 | 7/12/2025 | 7/29/2025 | Application withdrawn |

\$ 199,052.00

GRANT Program

July 2025 Disbursements for Approved Projects

| | Applicant Name | Project Title | Organization Type | Federal Funds Awarded | GRANT Funds Disbursed | Local Match Required | Additional Funding | Total Project |
|---|---------------------------|--|-------------------|-----------------------|-----------------------|----------------------|--------------------|---------------|
| 1 | City of Morganfield | US-60 Sidewalk | City | \$ 916,412 | \$ 227,723 | \$ 2,277 | \$ - | \$ 1,146,412 |
| 2 | City of Taylorsville | UofL Health Taylorsville Health Center | City | \$ 750,000 | \$ 75,000 | \$ 3,750 | \$ 760,250 | \$ 1,589,000 |
| 3 | Perry County Fiscal Court | Viper Park Development | County | \$ 150,000 | \$ 145,631 | \$ 4,369 | \$ - | \$ 300,000 |
| | | | | \$ 1,816,412 | \$ 448,354 | \$ 10,396 | \$ 760,250 | \$ 3,035,412 |